

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11408(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-11408 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICATSHARES OF STOCK: 0.45

CHANGES: a27673 Cert. (Issued: 01/27/2009)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Weber River Water Users' Association -- SHARES OF STOCK: 0.45

OWNERSHIP

NAME: The Thruston Family Living Trust (Shareholder)
ADDR: Dale H. and Barbara L. Thurston, Trustees
1165 North 2200 West
Morgan UT 84050
REMARKS: shareholder (12 Share's #1205)

NAME: Weber River Water Users Association
ADDR: 138 West 1300 North
Sunset UT 84015
INTEREST: 100%

DATES, ETC.

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/26/2003|PRIORITY: 03/26/2003|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT

FLOW: 0.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION: SW of Milton

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1998 ft E 429 ft from S4 cor, Sec 29, T 4N, R 2E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 180 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27221

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 201460.

DOMESTIC: 1.0000 EDUs														PERIOD OF USE: 01/01 TO 12/31									
.																							
###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*									
		* NW		NE		SW		SE	* NW		NE		SW		SE	* NW		NE		SW		SE	*
Sec 29 T 4N R 2E SLBM		*							*							*							*
																*X							
																							0.0000

0.0000

*****E N D O F D A T A*****